



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**G. Edward Leary**  
*Commissioner*

**Darryle P. Rude**  
*Chief Examiner*

**R. Paul Allred**  
*Deputy Commissioner*

# STATE OF UTAH

**Gary R. Herbert**

*Governor*

**Spencer J. Cox**

*Lieutenant Governor*

DBA: ASPEN FINANCIAL DIRECT  
**ASPEN FINANCIAL SOLUTIONS INC**  
74 E SWEDESFORD RD STE 150  
MALVERN PA 19355

**ACKNOWLEDGEMENT  
of  
Consumer Credit  
NOTIFICATION**

Received by the Utah Department of Financial Institutions effective

**January 28, 2019**

Let this notice serve to acknowledge that

**ASPEN FINANCIAL SOLUTIONS INC**

has provided notification in accordance with section 70C of the Utah Code in order to conduct consumer credit activities in Utah. This notification expires January 31, 2020.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance